Surah 98 Surah Bayyinah

THE PROOF

THE LINK BETWEEN SURAH BAYYINAH AND SURAH QADR

Surah Qadr highlights the grandeur of the Qur’aan. Surah Bayyinah emphasises the obstinacy of the Mushrikeen who raise objections against a Book as superb as the Qur’aan.

A SUMMARY OF THE SURAH

Ø Verses 1 to 5 highlight the obstinacy and rejection of the Jews and the Christians.
Ø Verse 6 warns the Kuffaar and Mushrikeen.
Ø Verses 7 and 8 convey glad tidings to the Mu’mineen about their salvation in the Aakhirah.
1. The Kuffaar from among the Ahlul Kitaab and the Mushrikeen will not desist (from kufr) until a clear proof comes to them...

2. ...in the form of a Rasool from Allaah (Muhammad ﷺ) who recites pure scriptures (the Qur’aan)...

3. ...in which the subject matter is accurate (clear and true).

4. (However, although the Ahlul Kitaab were informed about the coming of RasulAllaah ﷺ and professed that they would follow him when he arrived,) Those who were given the scripture (the Ahlul Kitaab) divided (into Mu’mineen and Kuffaar) only after the clear sign (RasulAllaah ﷺ) had come to them. (Those who accepted Islaam became Mu’mineen, while the rest were Kuffaar.)

5. They had been commanded only to worship Allaah, devoting their Deen (worship) solely (sincerely) to Him and turning away from other religions; (they were also commanded) to perform salaah and to pay zakaah. This (practice of adhering to Touheed and worshipping Only Allaah) is the true Deen (which all the Ambiyaa of Allaah taught their people).
6. Verily the Kuffaar from the Ahlul Kitaab and the Mushrikeen shall live forever in the fire of Jahannam. These are the worst of creation (because they have not fulfilled the purpose of their creation and have rejected the Being Who created them, nurtured them and sees to their every need).

7. Indeed those who have Imaan and who carry out good deeds are certainly the best of creation.

8. Their reward with their Rabb is eternal Jannaat where they shall live forever and ever. Allaah is (well) pleased with them and they are (well) pleased with Him. This (reward) is for him who fears (the punishment) his Rabb (and does all he can to avoid it).